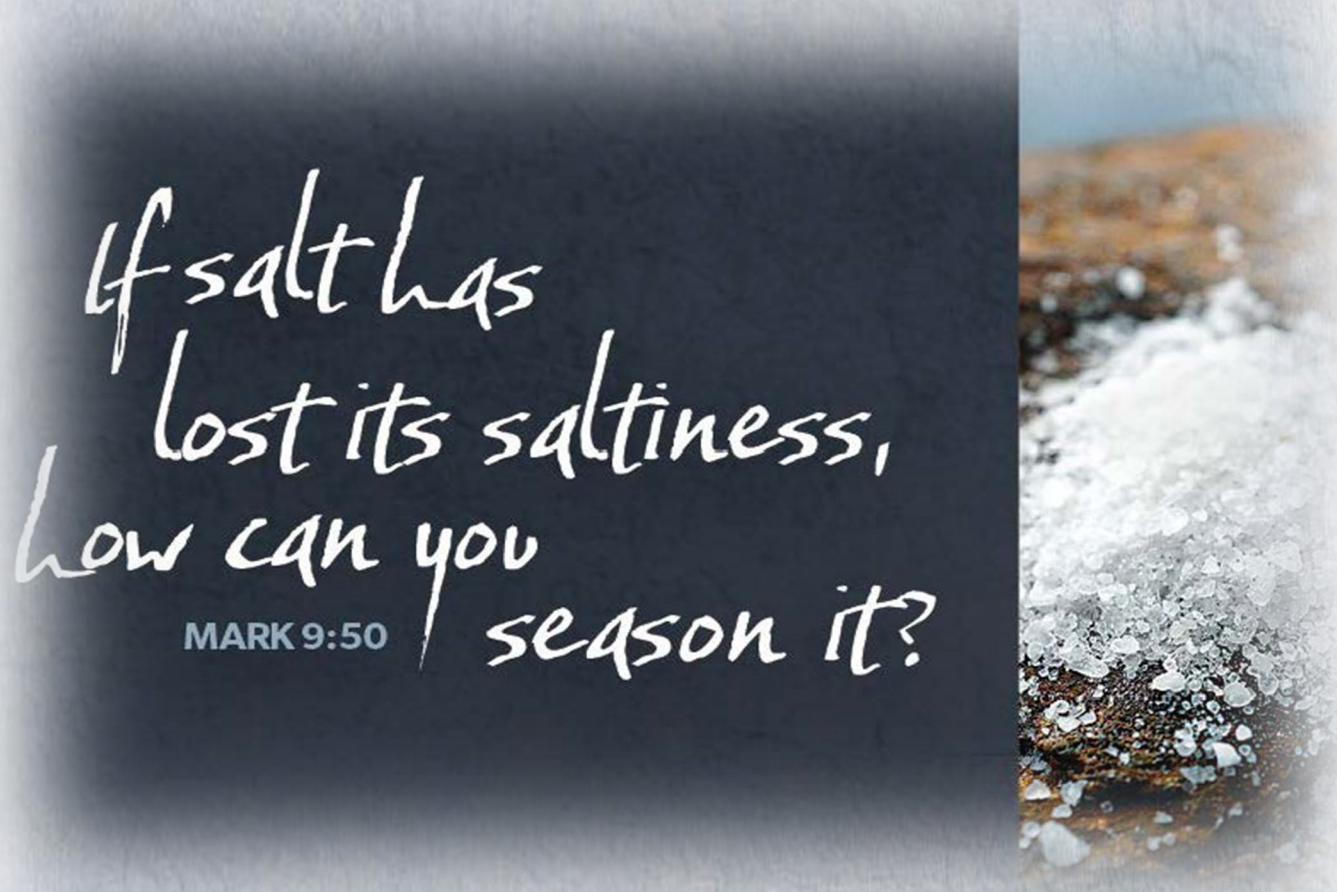


Emmanuel Lutheran Church, Ypsilanti, MI
September 29, 2024 – 19th Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✢ one God, who forgives all our sin,
whose mercy endures forever.

C: Amen.

P: Let us confess our sin and come to God for healing.

Silence is kept for reflection.

P: Gracious God,

**C: have mercy on us. We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.
The cravings at war within us cause conflicts and disputes.
In our desire to be first we make distinctions among ourselves.
We place the needs of the poor and the suffering last.
In your great mercy, forgive us our sins.
Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ, our Savior and Lord.
Amen.**

P: God promises to forgive our iniquity and to remember our sin no more.
By grace you have been saved. In the name of ✢ Jesus Christ,
the source of eternal healing, your sins are forgiven.

C: Amen.

GATHERING SONG ELW 641

"All Are Welcome"

1 Let us build a house where love can dwell and all can safe - ly
live, a place where saints and chil - dren tell how
hearts learn to for - give. Built of hopes and dreams and
vi - sions, rock of faith and vault of grace; here the love of
2 Let us build a house where proph-ets speak, and words are strong and
true, where all God's chil - dren dare to seek to
dream God's reign a - new. Here the cross shall stand as
wit - ness and as sym - bol of God's grace; here as one we
3 Let us build a house where love is found in wa - ter, wine and
wheat: a ban - quet hall on ho - ly ground where
peace and jus - tice meet. Here the love of God, through
Je - sus, is re - vealed in time and space; as we share in
4 Let us build a house where hands will reach be - yond the wood and
stone to heal and strength - en, serve and teach, and
live the Word they've known. Here the out - cast and the
strang-er bear the im - age of God's face; let us bring an
5 Let us build a house where all are named, their songs and vi - sions
heard and loved and trea - sured, taught and claimed as
words with - in the Word. Built of tears and cries and
laugh-ter, prayers of faith and songs of grace, let this house pro -
Refrain
Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us:
end to fear and dan - ger:
claim from floor to raf - ter:
All are wel - come,
all are wel - come, all are wel - come in this place.

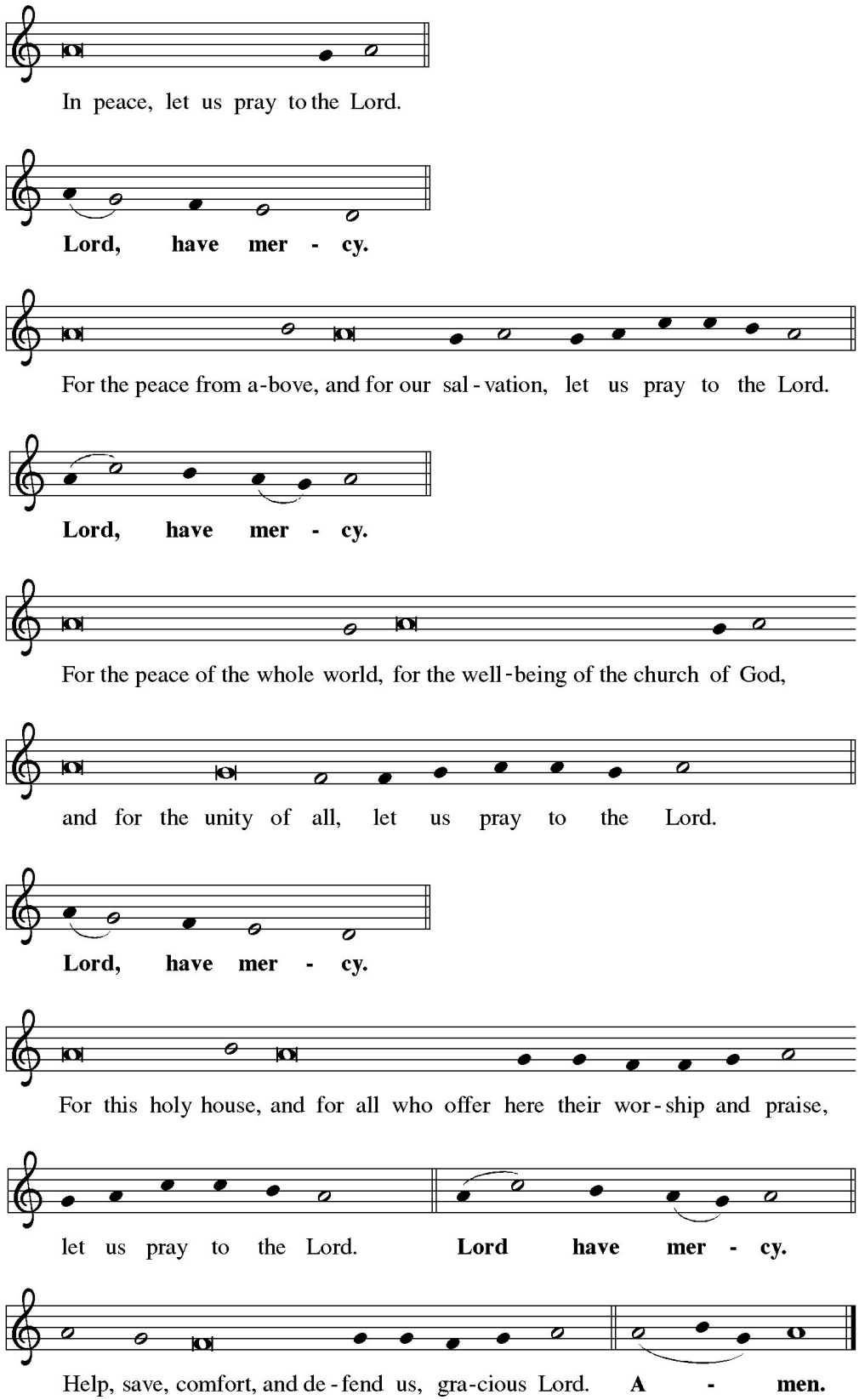
Text: Marty Haugen, b. 1950
Music: TWO OAKS, Marty Haugen
Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE


In peace, let us pray to the Lord.
Lord, have mer - cy.
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.
Lord, have mer - cy.
For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.
For this holy house, and for all who offer here their wor - ship and praise,
let us pray to the Lord. Lord have mer - cy.
Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Numbers 11:4-6, 10-16, 24-29

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

A: A reading from Numbers.

4 The rabble among them had a strong craving; and the Israelites also wept again,
and said, "If only we had meat to eat! 5 We remember the fish we used to eat in
Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the
garlic; 6 but now our strength is dried up, and there is nothing at all but this manna
to look at."

10 Moses heard the people weeping throughout their families, all at the entrances
of their tents. Then the LORD became very angry, and Moses was displeased. 11 So
Moses said to the LORD, "Why have you treated your servant so badly? Why have I
not found favor in your sight, that you lay the burden of all this people on
me? 12 Did I conceive all this people? Did I give birth to them, that you should say
to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land
that you promised on oath to their ancestors'? 13 Where am I to get meat to give to
all this people? For they come weeping to me and say, 'Give us meat to eat!' 14 I am
not able to carry all this people alone, for they are too heavy for me. 15 If this is the
way you are going to treat me, put me to death at once—if I have found favor in
your sight—and do not let me see my misery."

16 So the LORD said to Moses, "Gather for me seventy of the elders of Israel,
whom you know to be the elders of the people and officers over them; bring them

to the tent of meeting, and have them take their place there with you."
[24]So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. [25]Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.
[26]Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. [27]And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." [28]And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" [29]But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

A: The word of the Lord.
C: Thanks be to God.

PSALM: Psalm 19:7-14

The commandment of the LORD gives light to the eyes. (Ps. 19:8)

P: [7]The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.
C: [8]The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.
P: [9]The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.
C: [10]More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.
P: [11]By them also is your servant enlightened,
and in keeping them there is great reward.
C: [12]Who can detect one's own offenses? Cleanse me from my secret faults.
P: [13]Above all, keep your servant from presumptuous sins;
let them not get dominion over me; then shall I be whole and sound,
and innocent of a great offense.
C: [14]Let the words of my mouth and the meditation of my heart be acceptable in
your sight, O LORD, my strength and my redeemer.

SECOND READING: James 5:13-20

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

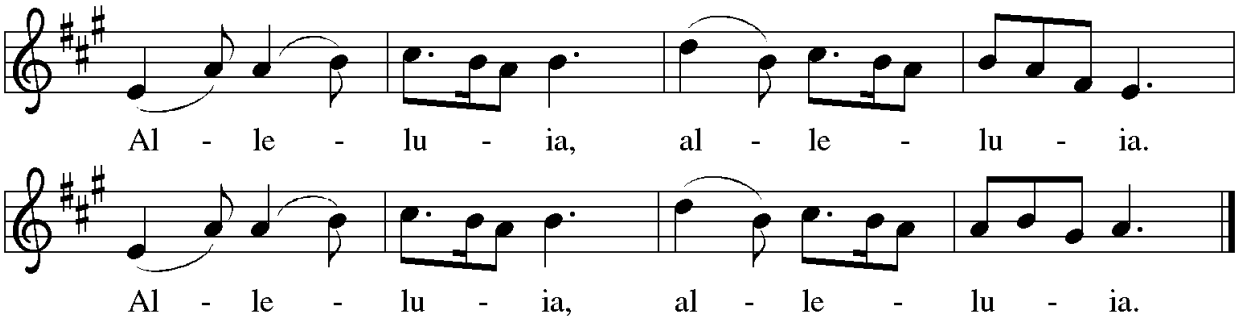
A: A reading from James.

13 Are any among you suffering? They should pray. Are any cheerful? They should
sing songs of praise. 14 Are any among you sick? They should call for the elders of
the church and have them pray over them, anointing them with oil in the name of
the Lord. 15 The prayer of faith will save the sick, and the Lord will raise them up;
and anyone who has committed sins will be forgiven. 16 Therefore confess your sins
to one another, and pray for one another, so that you may be healed. The prayer of
the righteous is powerful and effective. 17 Elijah was a human being like us, and he
prayed fervently that it might not rain, and for three years and six months it did
not rain on the earth. 18 Then he prayed again, and the heaven gave rain and the
earth yielded its harvest.
19 My brothers and sisters, if anyone among you wanders from the truth and is
brought back by another, 20 you should know that whoever brings back a sinner
from wandering will save the sinner's soul from death and will cover a multitude of
sins.

A: The word of the Lord.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Mark 9:38-50

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

P: The holy gospel according to Mark.
C: Glory to you, O Lord.

38 John said to [Jesus], "Teacher, we saw someone casting out demons in your name,
and we tried to stop him, because he was not following us." 39 But Jesus said, "Do
not stop him; for no one who does a deed of power in my name will be able soon
afterward to speak evil of me. 40 Whoever is not against us is for us. 41 For truly I tell
you, whoever gives you a cup of water to drink because you bear the name of
Christ will by no means lose the reward.
42 "If any of you put a stumbling block before one of these little ones who believe
in me, it would be better for you if a great millstone were hung around your neck
and you were thrown into the sea. 43 If your hand causes you to stumble, cut it off;
it is better for you to enter life maimed than to have two hands and to go to hell, to
the unquenchable fire. 45 And if your foot causes you to stumble, cut it off; it is
better for you to enter life lame than to have two feet and to be thrown into
hell. 47 And if your eye causes you to stumble, tear it out; it is better for you to enter
the kingdom of God with one eye than to have two eyes and to be thrown into
hell, 48 where their worm never dies, and the fire is never quenched.
49 "For everyone will be salted with fire. 50 Salt is good; but if salt has lost its
saltiness, how can you season it? Have salt in yourselves, and be at peace with one
another."

P: The gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

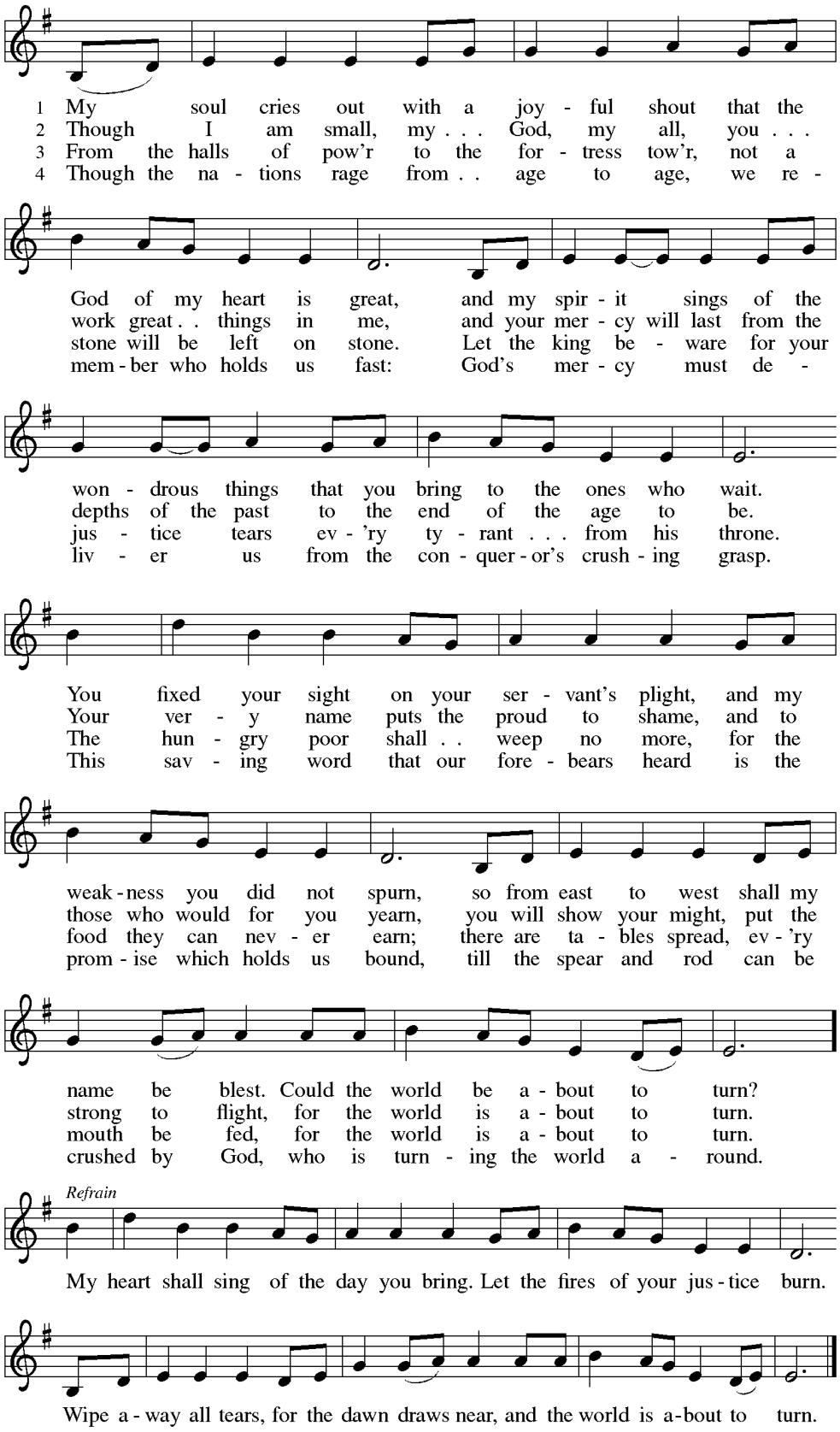
A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ELW 723

"Canticle of the Turning"


1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -
God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -
won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.
You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the
weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be
name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.
Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.
Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
Music: STAR OF COUNTY DOWN, Irish traditional
Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

A brief silence.

A: We pray for the people of God in all places. Shape our witness to the good news of Jesus that we joyfully share your transforming love with all whom we encounter. Hear us, O God.

C: Your mercy is great.

A: We pray for the healing of the earth. Renew oceans and seas, marshes and estuaries. Uphold the work of conservationists, oceanographers, and all who care for fragile ecosystems and habitats. Hear us, O God.

C: Your mercy is great.

A: We pray for peace and cooperation among local and global communities. Bless the efforts of community organizers, international aid workers, and all those who work for justice and peace around the world. Hear us, O God.

C: Your mercy is great.

A: We pray for all who are in any need. To all who grieve, bring consolation; to all who are weary or lonely, bring solace. By your grace, make your presence known among all who call to you for healing *especially Sheila, Lynn, Cora, Suzy, Sandy, John, Jay, Gladys, and the friends and family of Barb and Richard.* Hear us, O God.

C: Your mercy is great.

A: We pray for caregivers: doctors and nurses, home health aides and counselors, and those who care for loved ones. Sustain them in their work and help us to build a health care system that supports all. Hear us, O God.

C: Your mercy is great.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: We give thanks for the saints who now rest in your eternal presence. In thanksgiving for their lives of faithful service and witness, we commend them to your loving care. Hear us, O God.

C: Your mercy is great.

A: We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

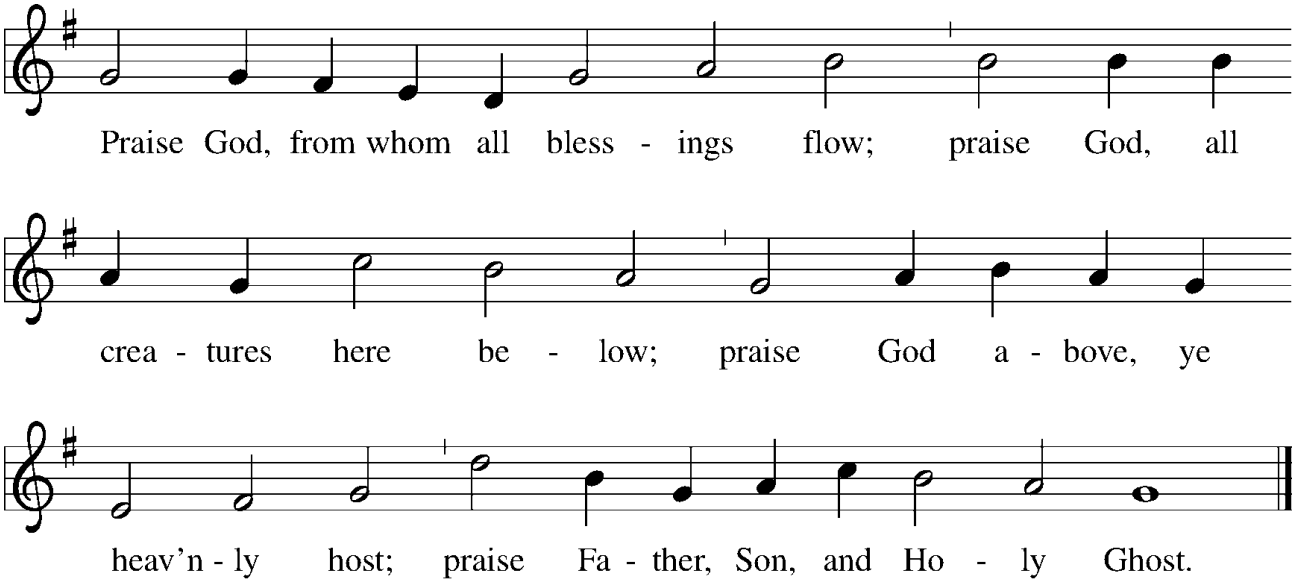
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

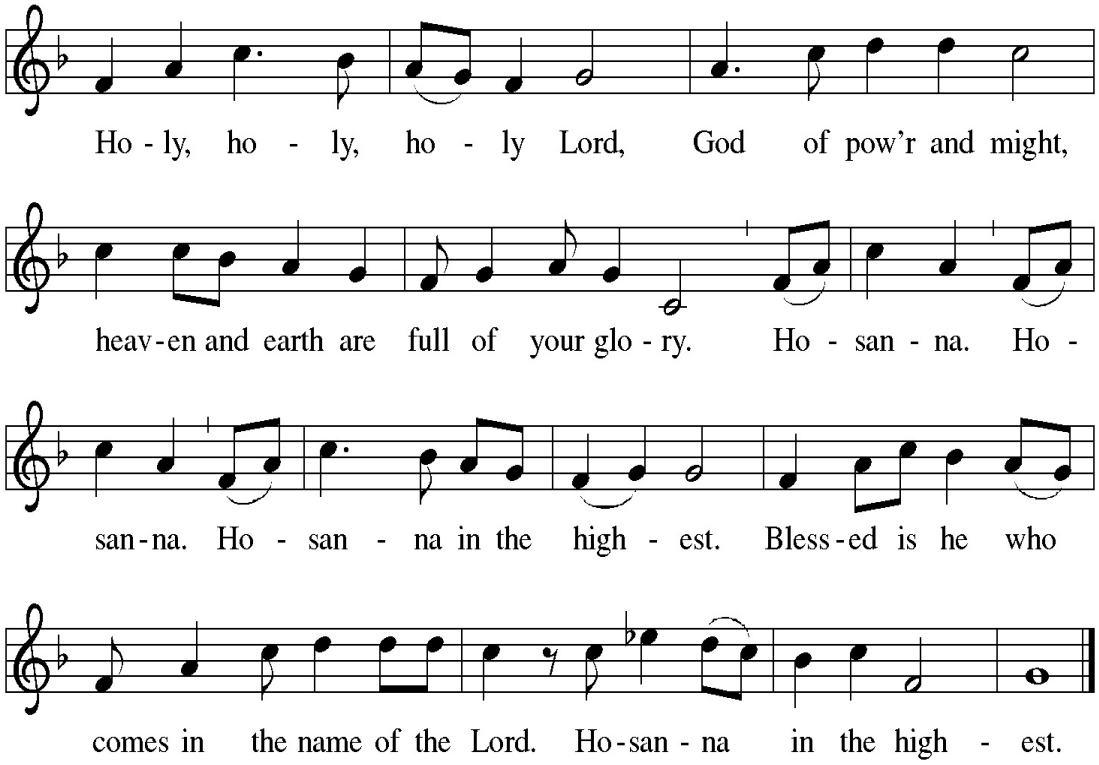
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song: The earth is full of your glory.

C: The earth is full of your glory.

P: O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song: The earth is full of your glory.

C: The earth is full of your glory.

P: We praise you for the heart of Jesus, so filled with your love for this earth.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered around this table, we your children unite in this song:
The earth is full of your glory.

C: The earth is full of your glory.

P: O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again: The earth is full of your glory.

C: The earth is full of your glory.

P: Amen, and amen.

C: Amen, and amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

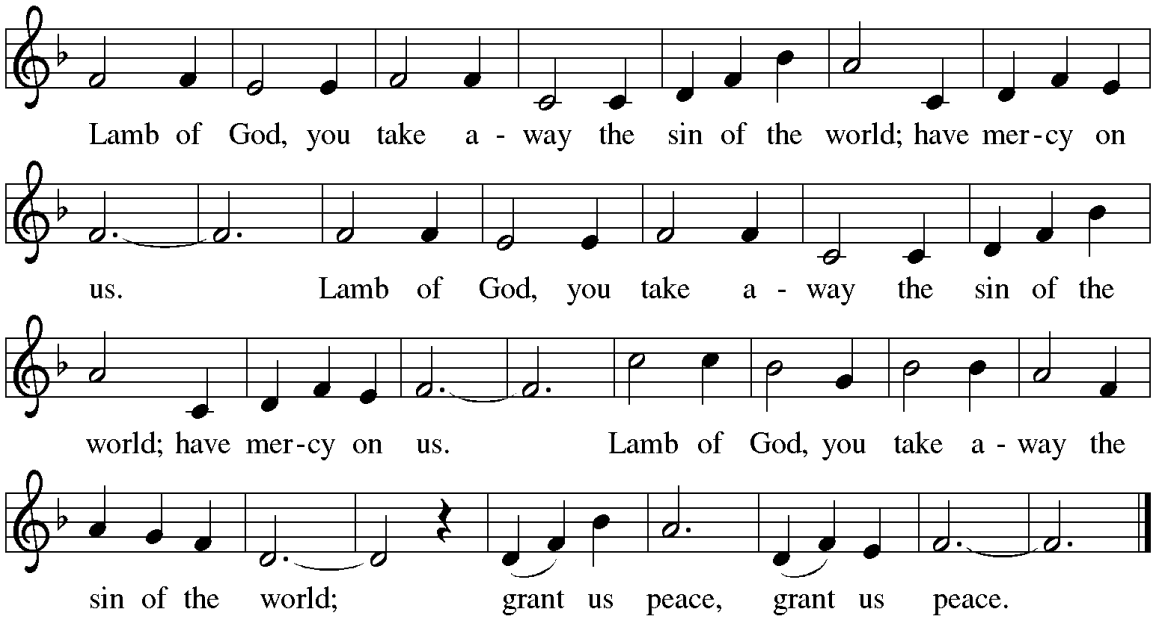
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: Jesus welcomes you to this table. Come, here is your God.

LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION SONG WOV 778

"O Christ the Same"

1 O Christ the same, through all our sto - ry's pag - es—
2 O Christ the same, the friend of sin - ners, shar - ing
3 O Christ the same, se - cure with - in whose keep - ing
our loves and hopes, our fail - ures and our fears;
our in - most thoughts, the se - crets none can hide;
our lives and loves, our days and years re - main;
e - ter - nal Lord, the king of all the a - ges,
still as of old up - on your bod - y bear - ing
our work and rest, our wak - ing and our sleep - ing,
un - chang - ing still a - mid the pass - ing years:
the marks of love in tri - umph glo - ri - fied:
our calm and storm, our plea - sure and our pain:
O liv - ing Word, the source of all cre - a - tion,
O Son of Man, who stooped for us from heav - en—
O Lord of love, for all our joys and sor - rows,
who spread the skies and set the stars a - blaze;
O Prince of life, in all your sav - ing power;
for all our hopes when earth shall fade and flee;
O Christ the same, who wrought our whole sal - va - tion,
O Christ the same, to whom our hearts are giv - en:
O Christ the same, be - yond our brief to - mor - rows,
we bring our thanks for all our yes - ter - days.
we bring our thanks for this the pres - ent hour.
we bring our thanks for all that is to be.

Text: Timothy Dudley–Smith, b. 1926
Music: LONDONDERRY AIR, Irish tune

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: Holy God, you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others and to be at peace with one another,
through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

SENDING

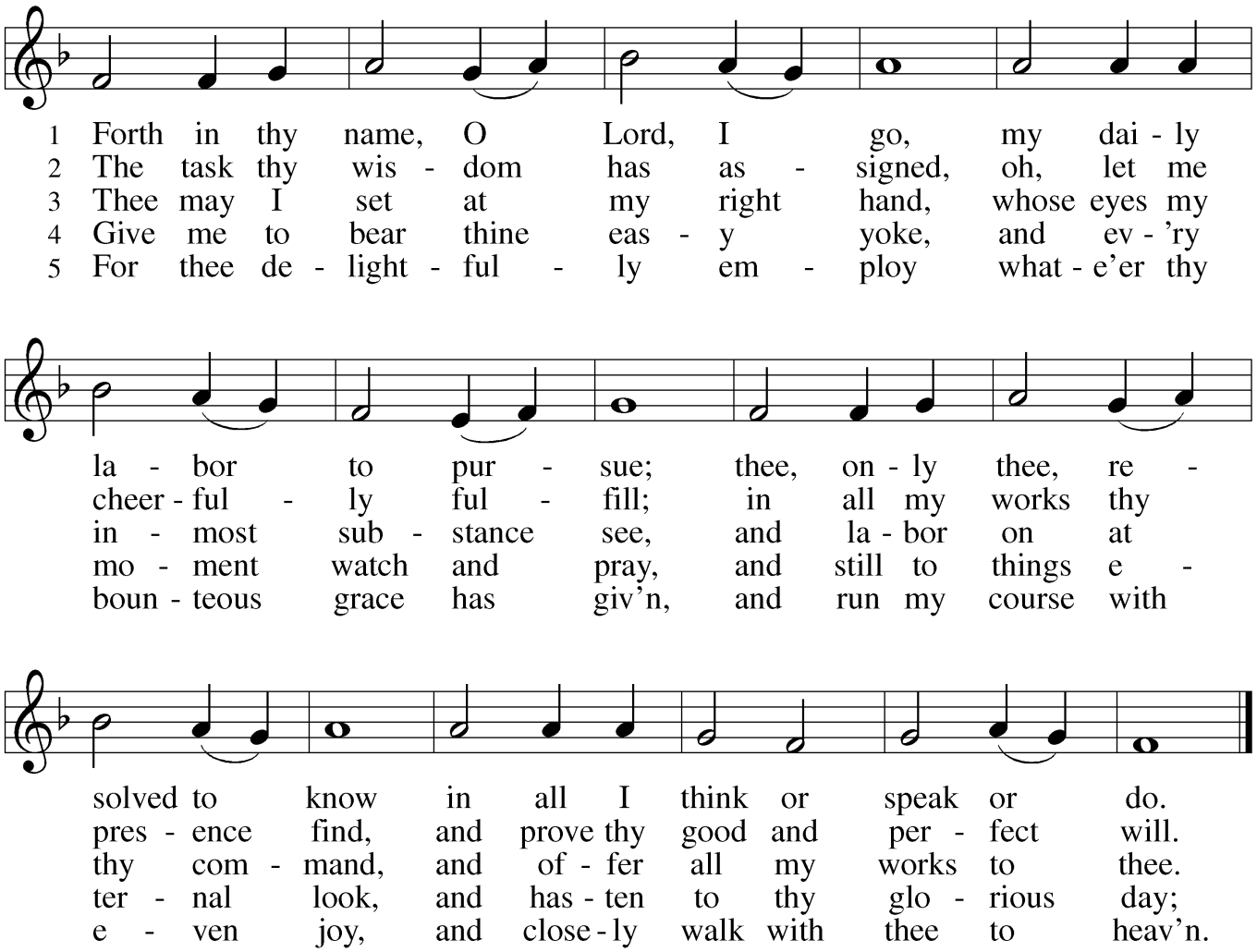
God blesses us and sends us in mission to the world.

BLESSING

P: God all mighty,
God most merciful
☩ bless you, keep you,
and give you peace.
C: Amen.

SENDING SONG HFW 343

"Forth in Thy Name, O Lord, I Go"


1 Forth in thy name, O Lord, I go, my dai - ly
2 The task thy wis - dom has as - signed, oh, let me
3 Thee may I set at my right hand, whose eyes my
4 Give me to bear thine eas - y yoke, and ev - 'ry
5 For thee de - light - ful - ly em - ploy what - e'er thy
la - bor to pur - sue; thee, on - ly thee, re -
cheer - ful - ly ful - fill; in all my works thy
in - most sub - stance see, and la - bor on at
mo - ment watch and pray, and still to things e -
boun - teous grace has giv'n, and run my course with
solved to know in all I think or speak or do.
pres - ence find, and prove thy good and per - fect will.
thy com - mand, and of - fer all my works to thee.
ter - nal look, and has - ten to thy glo - rious day;
e - ven joy, and close - ly walk with thee to heav'n.

Text: Charles Wesley, 1707–1788
Music: HAMBURG, Lowell Mason, 1792–1872

DISMISSAL

A: Go in peace. Follow Jesus.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex, we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Sunday Music Time with Jamie and Alexa
All youth are welcome to participate in an uplifting and informative weekly music class held in the music education room at Emmanuel. The class begins just after the Children's Message during the service and youth will return to their families around the offertory. Students will learn sacred songs, play musical games, and have a weekly dose of ear-training and basic music theory. Join us as we lift up our voices in praise!

October 6th
Blessing of the Pets Sunday. In observance of the fest day of St. Francis (October 4), there will be a pet blessing at the 10am worship service on Sunday, October 6th. If you have any pets in your life, make sure they come to worship, whether in-person or online. If you're not comfortable bringing your actual pet, feel free to bring a memento such as a photo or collar instead.

Ypsilanti Area CROP Hunger Walk
Members of our Church family are welcome once again to walk as part of the Ypsilanti Area CROP Hunger Walk, on October 13th, helping in the fight against hunger here at home and in many other places around the world. We would love to have your support.

Local charities that we support with 25% of donations through this Walk are: Brown Chapel, Good Samaritan Kitchen, Hope Clinic food pantry, SOS Community Services food pantry, Ypsilanti Meals On Wheels.

You can safely make a donation to support us here:
https://events.crophungerwalk.org/cropwalks/event/ypsilantimi

---

From the Membership Committee
Many thanks for the support that we have received in the past for the Blessing Bags which we try to fill with necessary items for those less fortunate than us. We are looking to replenishing our supply of Blessing Bags for the fall and winter. Below are some of the items needed to replenish the next group of bags for distribution:

Toothbrushes & toothpaste, Tissues, Toilet Paper, Sanitary Products for women, Gloves, hand warmers, Washcloths & soap, combs, small size deodorant, Shampoo, Conditioner, Hand lotion, safety pins, socks, hats, scarves, hand sanitizer, Juice boxes, Granola bars, Crackers & Cheese, Pudding, Jello Cups, Tea bags, Individual Instant coffee packets, Instant Oatmeal, Individual packages of nuts or other snack items, disposable cups, and plastic ware. Also, monetary gifts are welcome to enable us to purchase bus tokens, and any other necessary items. Individually wrapped items are preferred, but we are grateful for whatever you share.

There is an area outside the office for donations. And if you'd like to join us when we replenish the bags we would welcome your assistance. Please contact anyone on Membership for more information. Gratefully, Terri, Monica, Judy, & Linda

---

Food Pantry Needs
The Food Pantry still has an ongoing need for boxes to pack with canned goods. Any box 12 inch x 12 inch x 12 inch but not bigger than 16 inch x 16 inch x 16 inch is used. Shoe boxes are too small. The food pantry boxes need to hold at least 13 cans of food, a box of raisins, a box of macaroni and cheese, a bag of rice, a bag of cereal and a box of pasta. Boxes can be set near the Food Pantry shelves in the Gathering Area. Thank you!

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.
Text to Give: Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.
Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.
Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Worship Volunteers Needed!
Sign up on the sheet outside the office or call the office (734-482-7121).
Or through sign-up genius.
Assisting Ministers - Click here
Or Scan QR code

Altar Flower Sign up - Click here
Or Scan QR code

This Week at Emmanuel

Sunday, Sept 29 – 19th Sunday after Pentecost

- Handbell Choir 8:45am
- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, October 1

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:30pm
- Food Delivery 1:00pm

Wednesday, October 2

- Clothes Closet 9:00am – 10:30am
- Quilting 11:00am – 1:00pm
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm

Thursday, October 3

- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

Friday, October 4

- NA Meeting 6:00pm – 8:00pm

Sunday, October 6 – 20th Sunday after Pentecost
Blessing of the Pets

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Birthday Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground", located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to monitor children, don't worry about noise! We encourage everyone with little ones to give this a try. Older siblings may assist the younger ones if they like.

Prayers requested for: Sheila, Lynn, Cora, Suzy, Sandy, John, Jay, Gladys, and the friends and family of Barb and Richard.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister ..... Monica Doerr

[Copyrighted element(s).] [Copyright notice]. Used by permission of Augsburg Fortress under license #SBL145 and One License #A-714239

You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook